

ASSIGNED

NO. 61979

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 26 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 06 1992 under 57688

The applicant SPANISH SPRINGS ASSOCIATION, hereby makes application for permission to change the POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF A PORTION of water heretofore appropriated under PERMIT 48920 (CERT. 11949)

1. The source of water is UNDERGROUND
2. The amount of water to be changed 0.0338 CFS - 9.65 ACRE FEET
3. The water to be used for MUNICIPAL
4. The water heretofore permitted for COMMERCIAL AND DOMESTIC
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 3, T20N, R20E, MDB&M, OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 3 BEARS S. 47 DEGREES 30' W., A DISTANCE OF 3005.00 FEET. (REFER TO MAP UNDER PERMIT 57688 FOR THE PROPOSED POINT OF DIVERSION)
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 15, T21N, R20E, MDB&M, OR AT A POINT FROM WHICH THE E $\frac{1}{4}$ CORNER OF SAID SECTION 15 BEARS N. 86 DEGREES 50' 28" W., A DISTANCE OF 1093.7 FEET. (REFER TO MAP UNDER PERMIT 48920 FOR EXISTING POINT OF DIVERSION)
7. Proposed place of use SEE EXHIBIT A (REFER TO MAP UNDER PERMIT 57688 FOR THE PROPOSED PLACE OF USE)
8. Existing place of use LOCATED WITHIN THE E $\frac{1}{2}$ NE $\frac{1}{4}$ AND S $\frac{1}{2}$ OF SECTION 15; PORTIONS OF THE SW $\frac{1}{4}$ OF SECTION 14; PORTIONS OF THE NW $\frac{1}{4}$ AND NE $\frac{1}{4}$ OF SECTION 23; PORTIONS OF THE NE $\frac{1}{4}$ OF SECTION 22, T21N, R20E, MDB&M. (REFER TO MAP UNDER PERMIT 48920 FOR EXISTING PLACE OF USE)
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works WELL, PUMP, STORAGE AND DISTRIBUTION FACILITIES.
12. Estimated cost of works ONE MILLION \$1,000,000.00
13. Estimated time required to construct works COMPLETE
14. Estimated time required to complete the application of water to beneficial use 10 YEARS NRS 533.380
15. Remarks: WATER RIGHTS IN THE NAME OF SPANISH SPRINGS ASSOCIATION ARE IN THE PROCESS OF BEING DEEDED TO WASHOE COUNTY.

By s/ Michael D. Buschelman
MICHAEL D. BUSCHELMAN
5405 MAE ANNE AVENUE
RENO, NEVADA 89523

Compared cl/jk cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 48920 Certificate 11949 is issued subject to the terms and conditions imposed in said Permit 48920 Certificate 11949 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0338 cubic feet per second, but not to exceed 9.65 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 16, 1998

Proof of completion of work shall be filed before:

June 16, 1998

Application of water to beneficial use shall be filed on or before:

May 16, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 16, 2007

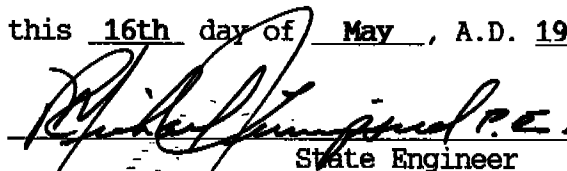
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of May, A.D. 1997


State Engineer

Completion of work filed JUN 05 1998

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT A

Reference Item No. 7 - Proposed Place of Use

Township 20 North, Range 20 East, Mount Diablo Meridian

| | | |
|------------|---|-------|
| Section 1 | - | All |
| Section 2 | - | All |
| Section 3 | - | All |
| Section 4 | - | E 1/2 |
| Section 9 | - | E 1/2 |
| Section 10 | - | All |
| Section 11 | - | All |
| Section 12 | - | All |
| Section 13 | - | All |
| Section 14 | - | All |
| Section 15 | - | All |
| Section 16 | - | E 1/2 |
| Section 21 | - | All |
| Section 22 | - | All |
| Section 23 | - | All |

Township 20 North, Range 21 East, Mount Diablo Meridian

| | | |
|------------|---|-----|
| Section 5 | - | All |
| Section 6 | - | All |
| Section 7 | - | All |
| Section 8 | - | All |
| Section 17 | - | All |
| Section 18 | - | All |

Township 21 North, Range 20 East, Mount Diablo Meridian

| | | |
|------------|---|-----|
| Section 23 | - | All |
| Section 24 | - | All |
| Section 25 | - | All |
| Section 26 | - | All |
| Section 27 | - | All |
| Section 34 | - | All |
| Section 35 | - | All |
| Section 36 | - | All |

Township 21 North, Range 21 East, Mount Diablo Meridian

| | | |
|------------|---|--------|
| Section 19 | - | All |
| Section 30 | - | All |
| Section 31 | - | All |
| Section 32 | - | SW 1/4 |

